# NOTICE OF PUBLIC HEARING OF THE DIXON CITY COUNCIL

The Dixon City Council will hold a hybrid **PUBLIC HEARING** to consider the following project:

#### PROJECT:

**Master Fee Schedule Update** – Consideration of updates to the Citywide Master Fee Schedule, specifically for Building, Fire and Technology fees, based on an updated cost of service (user fee) study prepared by Matrix Consulting Group.

The California Environmental Quality Act ("CEQA") requires that this project be reviewed to determine if a study of potential environmental effects is required. It has been determined that this project exempt from the California Environmental Quality Act (CEQA), pursuant to 14 CCR Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the adoption of changes to the fee schedule would have a significant effect on the environment. (14 Cal. Code Regs. Section 15061(b)(3), 'general rule' provision).

### HEARING DATE & LOCATION:

**Tuesday, November 7, 2023 at 7:00 pm** at Dixon City Hall, City Council Chambers, 600 East A St, Dixon, CA 95620. This meeting **will** be physically open to the public. All members of the public may participate in the meeting by attending the meeting or remoteley participating via video conferencing at <a href="http://www.zoom.us">http://www.zoom.us</a> or via teleconference by calling (669) 900-9128 (Entering Meeting ID: 988 621 1137 and Passcode: 604754) and will be given the opportunity to provide public comment.

### MORE INFORMATION

Contact Larry Paisley, Chief Building Official at (707) 678-7000 or lpaisley@cityofdixon.us. You can also come to City Hall, 600 East A St, Dixon, CA 95620 to look at the file for the proposed project. The office is open weekdays from 9:00 a.m. to 4:30 p.m. You can also view the staff report 72 hours before the meeting at https://www.cityofdixon.us/MeetingAgendasMinutesVideos.

#### WHAT WILL HAPPEN:

All interested parties are invited to attend the public hearing, in person or remotely, to express opinions or submit evidence for or against the proposed application. Testimony from interested persons will be heard and considered by the City Council prior to making any decision on the matter.

The meeting will be physically open to the public and all persons attending the meeting must abide by all State rules and public health guidelines, regarding masking and social distancing in City Council chambers.

## PUBLIC COMMENTS:

Prior to 4:30pm on the day of the meeting, written comments can be: 1) emailed to <a href="mailed-cityCouncil@cityofdixon.us">CityCouncil@cityofdixon.us</a> or 2) mailed/dropped off to: City of Dixon, City Council, 600 East A St, Dixon, CA 95620 and must be received by 4:30pm on the day of the hearing. Copies of written comments received will be provided to the City Council and will become part of the official record, but will not be read aloud at the meeting

You may also attend the public hearing at the time and location listed above <u>or</u> participate remotely, to provide comments during the meeting. To speak or provide comments <u>remotely</u> during public comment period, you may: 1) via video conferencing click on "raise hand," or 2) via teleconference press \*9.

At the above time and place, all letters received will be noted and all interested parties will be heard. If you challenge in court the matter described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the above referenced public hearing (Government Code Section 65009 (b)(2)).

Upon request, the agenda and the documents in the meeting agenda packet can be made available to persons with a disability. In compliance with the Americans with Disabilities Act, the City encourages those with disabilities to participate fully in the public meeting process. Any person requiring special assistance to participate in the meeting should call (707) 678-7000 (voice) (TTY) at least 48 hours prior to the meeting.